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| Substitute for form 1448A/PTO (modified)<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary)<br><br>Page 1 of 1 | Application Number   | 10/616530         |
|  | Filing Date          | July 10, 2003     |
|  | First Named Inventor | Cobb, Sanford Jr. |
|  | Confirmation Number  |                   |
|  | Attorney Case Number | 40738US029        |

| U.S. Patent Documents |          |                                  |           |                             |   |   |
|-----------------------|----------|----------------------------------|-----------|-----------------------------|---|---|
| Exam. Init.*          | Cite No. | Document Number                  |           | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|                       |          | Doc. Number-(Kind Code if known) |           |                             |   |   |
| J.P.                  | A1       | US-                              | 4,586,489 | 05-1986                     | Voll et al.                                     |   |
|                       | A2       | US-                              |           |                             |   |   |
|                       | A3       | US-                              |           |                             |   |   |
|                       | A4       | US-                              |           |                             |   |   |
|                       | A5       | US-                              |           |                             |   |   |
|                       | A6       | US-                              |           |                             |   |   |
|                       | A7       | US-                              |           |                             |   |   |
|                       | A8       | US-                              |           |                             |   |   |
|                       | A9       | US-                              |           |                             |   |   |
|                       | A10      | US-                              |           |                             |   |   |
|                       | A11      | US-                              |           |                             |   |   |
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| Foreign Patent Documents |          |                         |                             |                             |   |   |                            |
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| OTHER DOCUMENTS |          |  |                            |
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|                 | C2       |  |                            |
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| *Examiner: <u>James Phan</u>   | Date Considered: <u>8/06</u> |
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